



ANNUAL SESSION

Chester Baptist Association,

at Mt. Enoch Church,

Choctaw County, Miss.

Sept. 29 and Oct. 1st and 2nd, 1900.

OFFICERS OF THE ASSOCIATION:

MODERATOR

W. H. E. FARRIS, FRENCH CAMP, MISS.

CLERK

S. B. DODGE, CHESTER, MISS.

SECRETARY

H. B. BROWN, H. B. BROWN, ACKERMAN,
ACKERMAN.

TIME—Sept. 29 and Oct. 1st and 2nd in Oct. 1900.
PLACE—Mt. Enoch Church, Weir, Choctaw
County, Miss.

REPORT—W. H. FARRIS, MODERATOR—W. H.
FARRIS, SECRETARY—S. B. DODGE.

CONTENTS

The following are the contents of the book, 1899, as published by the American Baptist Convention, New York, 1899, 100 copies.

A General Conference of the American Baptist Convention, New York, 1899, 100 copies.

Yale University, New Haven, Conn., 1899, 100 copies.

the American Baptist Convention, New York, 1899, 100 copies.

and Secretary, New York, 1899, 100 copies.

L. Smith, D. D. Brown, 1899, 100 copies.

postpaid.

Consistency of American Baptists, 1899, 100 copies.

Commission, D. M. Brown, 1899, 100 copies.

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STANDING COMMITTEES.

ons,—W J. Wilson, J. J. Carter, W. A. Taylor.
 ematic Giving—C. H. Dobbs, F. T. Milligan, J. G. Brooks.
 ay School—F. R. Seward, W. F. Cole, G. F. Black.
 College and Ministerial Education—N. Q. Adams, L. C.
 burg, G. A. Skidmore.
 an's Work—A. P. Berry, G. B. Green, R. E. Hanna.
 ications—J. H. D. Watson, J. H. McCarty, B. E. Watson.
 perance—G. S. Jenkins, Noah Fondren, Johnnie Ward.
 entation—W. F. Skinner, B. E. Watson, Charlie Bagwell.
 uaries—M. A. Carr, W. J. Frazier, J. H. Eddleman.
 anage—R. M. Cotton, J. M. Kellum, John Butler.

MINISTERIAL REGISTER.

Q. Adams, Sturges	David Burney, Ackerman
es Black, Sturges	A. P. Berry, Sturges
A. Carr, McCool	C. H. Dobbs, Bywy
A. Edwards, Ackerman	W. H. H. Fancher, French Camp
V. Hinson, Ackerman	G. S. Jenkins, Maben
L. Middleton, Sapa	Joseph Peacock, Bankston
Pearson, Longview	Jasper Watson, Maben
L. Oswald, Ackerman	J. H. D. Watson, Kenago
E. Watson, Faber	W. F. Skinner, Poplar Creek

LICENTIATES.

E. Perry, Chester	W. A. Taylor, French Camp
B. Worrell, Pentress	W. J. Dobbs, Bywy
P. Griffin, Bywy	

HISTORICAL TABLE.

Sermon	Organized	Place	Moderator	Clerk
	1892,	Chester,	N. Q. Adams,	J. R. W. Foster
D. Watson,	1893,	Fellowship,	N. Q. Adams,	J. R. W. Foster
. Long	1894,	Bear Creek,	N. Q. Adams,	J. R. W. Foster
L. H. Fancher	1895,	Bethlehem,	N. Q. Adams,	J. R. W. Foster
s. L. Lewis,	1896,	Providence,	N. Q. Adams,	J. R. W. Foster
d. Burney,	1897	Pleasant Ridge,	W. H. H. Fancher	
. Jenkins,	1898,	Bluff Springs,	W. H. H. Fancher,	S. B. Dobbs
L. Oswald,	1899,	Mt. Pisgah,	W. H. H. Fancher,	S. B. Dobbs

ORDER OF BUSINESS.

Appointment of Finance Committee
 Reading letters
 Organization of Association
 Call for Petitionary Letters
 Call for Correspondence
 Appointment Special Committees and Miscellaneous business
 Report on Missions
 Report on Systematic Giving
 Report on Sunday Schools
 Report on Mississippi College and Ministerial Education
 Report on Woman's Work
 Report on Publications
 Report on Temperance
 Report on Sustentation
 Report on Obituaries
 Report on Orphanage
 Report of Delegate to Southern Baptist Convention
 Report of Treasurer
 Report of Executive Committee
 Report of Finance Committee
 Appointment of standing Committees. Prayer

PROCEEDINGS.

The seventh Annual Session of the Chester Baptist Association assembled with Mt. Pisgah, Church, Choctaw County, Mississippi at 10 o'clock A. M. on the 30th day of September A. D. 1899. The association was called to order by Bro. W. H. H. Fancher Moderator. and after the reading of the 15th division of the Psalms by the Moderator was led in prayer by Bro W. F. Skinner.

The Moderator appointed H. D. Watson, R. M. Cotton and F. T. Milligan on Finance Committee and G. A. Skidmore and J. H. McCarty reading Clerks.

The letters from the different Churches were called for, read, and the names of the delegates were enrolled by the clerk.

The Moderator appointed C. H. Dobbs, J. H. Eddleman, H. D. Watson and the deacons of Mt. Pisgah church Committee on devotional exercise. Some of the Standing Committees being absent, the Moderator appointed new committees as follows to wit: Mississippi College and Ministerial Education—J. L. Weatherall, J. H. McCarty and J. H. Ward. Woman's Work—J. H. Eddleman, W. T. Weeks and G. B. Green.

Committee on devotional exercises made a partial report as follows: That Bro. J. H. D. Watson preach in the grove at 2 P. M.

this evening, and that Bro. sonic Hall tonight.

The hour for preaching ed to hear the introductory M. L. Oswalt from John 14 life" after which was led i On motion the associatio

EVEN

The association met pur singing "Jesus Lover of

The association then we on motion the rules were s was elected Moderator and ter which the association

The Moderator then call ing brethren were present

Zion Association—W. V. Stranburg;

Louisville—J. T. Sargea

RETURNE

Zion Association—G. W.

J. E. Gregg

Kosciusko—W. F. Skiu

Louisville—J. A. Veal,

Columbus—R. M. Cottor

Baptist State Conventio

A. P. Berry, S. B. Dobbs, dleman, N. Q. Adams, W.

Bro. M. L. Oswalt, deleg made his report. after whi

to represent this associati with Bro. A. P. Berry as a

On motion the associatio next meeting of this body

Church which is 2 miles s o'clock, before the 1st Sur

The Committee made th

SYST

System and Christian gi cessful Church work.

We believe the greatest

Our people are benevole if the matter was properly

this evening, and that Bro. W. H. H. Fancher preach at the Ma-
sonic Hall tonight.

The hour for preaching having arrived, business was suspended to hear the introductory sermon, which was preached by Bro. M. L. Oswalt from John 14:6. "I am the way, the truth and the life" after which was led in prayer by the Moderator.

On motion the association adjourned until half past one o'clock.

EVENING SESSION.

The association met pursuant to adjournment, the congregation singing "Jesus Lover of my Soul."

The association then went into a permanent organization and on motion the rules were suspended and Bro. W. H. H. Fancher was elected Moderator and S. B. Dobbs clerk by acclamation. After which the association was led in prayer by Bro. A. P. Berry. The Moderator then called for correspondence, when the following brethren were present and invited to seats with us.

Zion Association—W. W. Nason, G. W. Berryhill, W. L. A. Cranburg;

Louisville—J. T. Sargeant.

RETURNED CORRESPONDENCE

Zion Association—G. W. Bollis, N. Q. Adams, J. W. Franklin, E. Gregg.

Kosciusko—W. F. Skinner, W. J. Wilson, G. F. Black.

Louisville—J. A. Veal, A. P. Berry

Columbus—R. M. Cotton

Baptist State Convention—W. H. H. Fancher, B. C. McGarrity, A. P. Berry, S. B. Dobbs, W. M. Weeks, C. H. Dobbs, J. H. Edelman, N. Q. Adams, W. F. Skinner.

Bro. M. L. Oswalt, delegate to the Southern Baptist Convention made his report, after which Bro. W. H. H. Fancher was elected to represent this association in the next meeting of that body with Bro. A. P. Berry as alternate.

On motion the association now decided by vote the place of the next meeting of this body, which resulted in favor of Beulah Church which is 2 miles south of Weir, Miss., on Saturday at 10 o'clock, before the 1st Sunday in October 1900.

The Committee made the following report on

SYSTEMATIC GIVING.

System and Christian giving are indispensable in order to successful Church work.

We believe the greatest need of our Church just now is system.

Our people are benevolent and ready to give to every good work if the matter was properly brought before them. Therefore we

ask our churches to form some system whereby every object of Christian giving can be brought successfully before the people.

Paul gives us a plan in 1. Cor. 16: 2. "Upon the first day of the week let every one of you lay by in store as God has prospered him that there be no gathering when I come." This gives some idea as to a plan, so let us adopt this, or some other plan, that will secure a gift from each member of our churches for benevolent purposes.

Respectfully Submitted,

A. P. Berry, Chairman

which, after being discussed by Bro. A. P. Berry was adopted.

Bro. J. H. D. Watson preached at the grove at 2 o'clock from Act. 11—26.

On motion, adjourned until 1 o'clock tomorrow morning.

Bro. W. H. H. Fancher preached at the Masonic Hall, Saturday night.

SUNDAY MORNING SESSION.

Sunday Morning, Oct. 1st 1899,—The Association met, at 10 o'clock pursuant to adjournment, called to order by singing "Did Christ o'er sinners weep." The 116th Psalm was read by the Moderator, after which the association was lead in prayer by Rev. N. Q. Adams.

The Committee read the following.

REPORT ON SUNDAY SCHOOLS.

We your Committee on Sunday Schools, feel that the Sunday School work is a very important work, when we remember that the Command of Moses made it binding on the Jews to teach their children the law, and then see how little interest that is taken in teaching our children the scriptures, that will make them wise unto salvation, we think we ought to press the importance of the Sunday School work home to the heart of every parent in this broad land. The Sunday School is the most important factor in teaching our children the scriptures. There has been no increase in Sunday Schools in the bounds of this association this year, there being only nine reported. We recommend that hereafter the churches make full and complete reports of all their Sunday School work to the Association

Respectfully Submitted

F. T. Milligan, Chairman

which after being discussed by F. T. Milligan, W. F. Skinner, W. H. H. Fancher, D. B. Watson and A. P. Berry was adopted.

Bro. W. H. H. Fancher preached at eleven o'clock to a large concourse of people from Collossians 3—4 "When Christ who is our life shall appear then shall ye also appear with him in glory."

On motion a collection was taken up at this hour for Bro. G. S. Jenkins. which amounted to \$12.90.

The devotional committee preach at 2 o'clock P. M. and Bro. B. E. Watson pre

Bro. T. J. Sargent pre 7—18, "If the righteous s godly and the sinner appe Bro. W. L. A. Stranbur "Lift up your eyes and lo dy to harvest."

Bro. B. E. Watson pre Mark 13—and last verse. all, Watch."

MONDAY

Monday morning, Oct 2 met pursuant to adjournm singing "Come thou four read the 23rd Psalm after Sargent.

The Committee read th REPORT

Your Committee on W wise hand, woman was gi in her quiet, virtuous ma ker. In every sphere of We would therefore recco Women's Missionary Soc auxiliaries to the Church this Association that of President and Mrs. Willi full report of their work, butions during the year

which on motion was ado

The Moderator appoin on nominations to wit; W

The Committee read th REPO

We your Committee o port: In our humble ju destructive to the huma Its destructive powers a drink The habit of dri ny is never quit, until t sorrows and distress th children by the evil pra

The devotional committee reported that Bro. J. T. Sargent preach at 2 o'clock P. M. Bro. W. L. A. Stranburg at night and Bro. B. E. Watson preach at the Masonic Hall at night.

Bro. T. J. Sargent preached at 2 o'clock P. M. from 1 Peter—18, "If the righteous scarcely be saved where shall the ungodly and the sinner appear?"

Bro. W. L. A. Stranburg preached at night from John 4—35, "Lift up your eyes and look on the field for they are white already to harvest."

Bro. B. E. Watson preached at the Masonic Hall at night from Mark 13—and last verse. "And what I say unto you I say unto all, Watch."

MONDAY MORNING SESSION.

Monday Morning, Oct 2nd A. D. 1899 8:30, A. M. Association met pursuant to adjournment. Congregation called to order by singing "Come thou fount of every blessing." The Moderator read the 23rd Psalm after which were led in prayer by Rev. J. T. Sargent.

The Committee read the following.

REPORT ON WOMAN'S WORK.

Your Committee on Woman's work would say, that by an all wise hand, woman was given to the world to be help-meet for man. In her quiet, virtuous manner she is filling the designs of her maker. In every sphere of life man will recognize her assistance. We would therefore recommend that wherever it is practical, Women's Missionary Societies be organized and encouraged as auxiliaries to the Church. We have but one Society reported in this Association that of French Camp, with Mrs. Dona Jamison President and Mrs. Willie Taylor Secretary. They do not give full report of their work, but we are informed that their contributions during the year amounted to about eight or ten dollars.

Respectfully submitted,

J. H. Eddleman, Chairman

which on motion was adopted.

The Moderator appointed the following brethren, Committee on nominations to wit; W. F. Cole, G. F. Black and W. T. Weeks.

The Committee read the following

REPORT ON TEMPERANCE.

We your Committee on Temperance submit the following report: In our humble judgement we think there is nothing more destructive to the human family than the use of ardent spirits. Its destructive powers are to some extent developed in the first drink. The habit of drinking is there commenced, and with many is never quit, until they fill a drunkards grave, and as to the sorrows and distress that is brought upon parents, wives and children by the evil practice of dram drinking cannot be told.

We therefore do not believe any Christian man, in any enlightened Community can engage in the whisky trade and maintain a Christian character before a Christian world, neither do we believe any christian, regularly and habitually, patronizing any one engaged in the liquor traffic, can preserve a Christian standing in a truly devoted Christian community, neither do we believe any Christian man, habitually patronizing a drinking saloon, or dram shop, can maintain a pious character in the estimation of any God fearing community, neither do we believe a member of the church can sign a petition asking for an establishment of a dram shop, in any community without a violation of his baptismal vows and a breach of the terms of his Church membership, for any one so doing, if not a drunkard himself, is instrumental in making drunkards and it is written no drunkard can inherit the kingdom of God. We, therefore, recommend that, we, who profess to be Christians, Children of God, Soldiers of the Christ, rally our forces together and make one mighty effort against this destructive enemy, whisky, and that each pastor present this matter to his churches, and that he preach one or more sermons on temperance during the year.

Respectfully submitted,

N. Q. Adams, Chairman
which, after being discussed by W. H. H. Fancher, S. D. McCarty, W. L. A. Stranburg, and A. P. Berry was adopted.

The following report was read and adopted, on,

OBITUARIES.

Your Committee on obituaries have nothing special to report, while there has been quite a number of deaths during the last Associational year. we do not make personal mention of any of them, but desire to say that many of them were true to the church, true to their fellow man, and true to God. They did a good work in their homes, in their communities and in the church and are now at rest from their labors.

M. L. Oswalt, }
W. T. Weeks, } Com.

The Committee made the following,

REPORT ON PUBLICATIONS

We, your Committee on Publications make the following report: This is a reading age. Men and women, boys and girls read, but not always wisely. They seek the sensational, rather than the sensible and good in literature. Indeed, the sensational books, periodicals and papers are rapidly supplanting wholesome biblical literature in a great many homes. Often we find the daily paper with its flaming headlines giving accounts of all the atrocious crimes of the day in all their disgusting details, in the hands of our young people and in our homes, while our religious and scientific publications are thrown aside unread. The appetite for sensational literature is growing with alarming rapidity in all our

country, so that the average young man reads nothing but sensational literature. The remedy for this is to furnish moral and religious literature that will catch their attention and interest. The press should keep pace with the times in beauty of diction and in clearness of thought. It has been shipwrecked by an over-estimate of its own power, the pride of a loving parent, has been led away from the path of duty by a vicious magazine or a sensational newspaper by an unthoughtful parent. It is our duty to provide wholesome literature to provide proper food or clothing. The convention furnishes us with such literature. Attractive, Baptist and your committee recommends to all the brethren to send to every Baptist in Mississippi a paper sound in doctrine, clear in bearing and worthy of a Baptist in the state. We would like to see a Baptist paper published at Memphis Tennessee and to go into every Baptist church.

After being discussed by W. H. H. Fancher and others the report was adopted.

The Committee made the following report.

REPORT

We your Committee on Missions find it gratifying to see the increase in the amount of giving. We have the following:

Foreign Missions
Home Missions
State Missions
Associational Missions
General Missions
Mississippi College
Sunday School Work
Orphanage
Sustentation
Grand total

Other collections have been received. We recommend that the letters be sent to the account of all collections, and that the same be published in the paper.

after being discussed by W. H. H. Fancher and others the report was adopted.

try, so that the average youth cannot be induced to read anything else. The remedy for this growing evil lies in part in furnishing moral and religious literature, in such attractive form as to catch their attention and enlist their interest. The religious press should keep pace with the secular in attractiveness of style, beauty of diction and in clearness of expression. Many a life has been shipwrecked by an evil book. Many a boy of excellent promise, the pride of a loving father and the joy of a fond mother has been led away from the path of virtue, morality and religion by a vicious magazine or a sensational periodical placed in his hands by an unthoughtful parent. Christian parents should be as careful to provide wholesome literature for their children as they are to provide proper food or clothing. Our Southern Baptist Convention furnishes us with Sunday School literature sound, attractive, Baptist and your Committee specially recommends its publications to all the brotherhood. We also earnestly recommend to every Baptist in Mississippi to take and read the Baptist, a paper sound in doctrine, Conservative in sentiment and courteous in bearing and worthy of the confidence and support of every Baptist in the state. We would call attention to the Southern Baptist published at Memphis Tenn.—a paper well edited and deserving to go into every Baptist family, Respectfully submitted

G. A. Skidmore Chairman

After being discussed by W. L. A. Stranburg, W. H. H. Fancher and others the report was adopted.

The Committee made the following

REPORT ON MISSIONS.

After your Committee on Missions beg leave to report, that it is gratifying to see the increased interest manifested in the grace giving. We have the following amounts sent off during the year.

Foreign Missions	59.50
Home Missions	24.09
State Missions	19.45
Associational Missions	2.50
General Missions	5.76
Mississippi College	28.30
Sunday School Work	11.45
Orphanage	7.60
Sustentation	14.95
Grand total	170.59

Other collections have been sent off which were not reported in the letters. We recommend that every church keep an accurate account of all collections, and report the same to the Association.

Respectfully, W. J. Wilson, Chairman.

After being discussed by W. L. A. Stranburg Et al the report was adopted.

REPORT ON ORPHANAGE.

We your Committee on the Baptist orphan's home of the State of Mississippi beg leave to report as follows: We believe that this is one of the best institutions of our order, and should have our hearty support. We find a very small report in our letters for this purpose and we recommend that our churches take collections and forward the amounts to the orphanage at Jackson, Miss. And we recommend that the brotherhood take the Orphan's Gem, that we may inform ourselves of the workings of the Institution.

Respectfully submitted

R. M. Cotton Chairman

Pending the discussion by W. H. H. Fancher, W. L. A. Stranburg et al a collection was taken up for the orphan's home at Jackson, Miss., which amounted to \$20.15 after which the report was adopted.

The Committee made the following

REPORT ON SUSTENTATION.

Your Committee on sustentation beg leave to report. The amount paid and reported by the French Camp Church is \$14.90. As this is the only church that has reported its work on sustentation we cannot make a full report. We cannot lay down a better rule than the scriptural one, and for that reason we would recommend that the churches of this Association comply with the one given in 1st Chapter of 1st Tim., and that the churches look closely after the needs of the destitute and report to the Association the work done by them along this line of important duty.

J. H. D. Watson, Chairman

which on motion was adopted

The Committee made the following report on

MISSISSIPPI COLLEGE AND MINISTERIAL EDUCATION.

We your Committee beg leave to submit the following: First in the providence of God, Miss. College belongs to the Baptist of the state. As an institution of learning it is, and will be just what we, the Baptist of this state make it. It is ours to love, ours to support and ours under God to make even a greater lever than it has been for the education and uplifting of the young manhood of our state.

Mississippi College is the school in which a large number of our young Baptist preachers have been and are being educated. There are, at this time quite a number of promising young men whom God has called into the work of the gospel ministry, some of which are too poor to educate themselves. These do and will look to us for help. We therefore recommend that each church take collections for Ministerial Education.

J. T. Weatherall, Chairman

after being discussed by J. et al the report was adopted

The following amounts to aid Bro. M. L. Oswalt in

Bethlehem
Ackerman
Blythe Creek
Beulah
Bear Creek
Bluff Springs
French Camp
Mt. Pisgah
New Zion
Poplar Creek
Providence
Will Nail
R. M. Cotton

The Moderator appointed

to wit:

Missions—W. J. Wilson, J.
Systematic Giving—C. H.
Sunday School—E. R. Sev
Mississippi College and M
L. C. Funderburg, G. A. S
Woman's Work—A. P. B.
Publications—J. H. D. W.
Temperance—G. S. Jenki
Sustentation—W. F. Skin
Obituaries—M. A. Carr,
Orphanage—R. M. Cotton

The Committee on nomi
was adopted to wit

We your Committee sub
Adams to preach the nex
Dobbs alternate.

Executive Committee—
ton

S. B. Dobbs, Treasurer,
adopted, to wit:

ter being discussed by J. T. Sargeant, W. L. A. Stranburg
al the report was adopted.

The following amounts were pledged by the different churches
aid Bro. M. L. Oswalt in going to school to Mississippi College:

Bethlehem	\$10.00	Paid \$5.00
Ackerman	5.00	
Blythe Creek	5.00	
Beulah	5.00	
Bear Creek	5.00	
Bluff Springs	5.00	
French Camp	5.00	
Mt. Pisgah	5.00	
New Zion	5.00	
Poplar Creek	5.00	
Providence	1.00	Paid
Will Nail	1.00	"
R. M. Cotton	1.00	"

The Moderator appointed the following Standing Committees.
owit;

Missions—W. J. Wilson, J. J. Carter, W. A. Taylor.
Systematic Giving—C. H. Dobbs, F. T. Milligan, J. G. Brooks
Sunday School—E. R. Seward, W. F. Cole, G. F. Black.
Mississippi College and Ministerial Education—N. Q. Adams,
C. Funderburg, G. A. Skidmore.
Woman's Work—A. P. Berry, G. B. Green, R. E. Hanna.
Publications—J. H. D. Watson, J. H. McCarty, B. E. Watson.
Temperance—G. S. Jenkins, Noah Fondren, Johnnie Ward.
Sustentation—W. F. Skinner, B. E. Watson, Charlie Bagwell.
Obituaries—M. A. Carr, W. J. Frazier, J. H. Eddleman.
Orphanage—R. M. Cotton, J. M. Kellum, John Butler.

The Committee on nomination made the following report, which
was adopted towit

We your Committee submit the following report. Rev. N. Q.
Adams to preach the next introductory sermon, and Bro. C. H.
Dobbs alternate.

Executive Committee—S. B. Dobbs, E. R. Seward, W. P. Blanton

Respectfully submitted

W. F. Cole, }
W. T. Week, } Com.
G. F. Black, }

S. B. Dobbs, Treasurer, made the following report which was
adopted, towit:

S. B. Dobbs, Treasurer, in Acct. with the Chester Association for 1898.

		DR.	
Oct 3, 1899	Rec'd from Finance com. for Missions ac	\$107.75	
"	" " " " for Bro. Savage chair	12 50	
"	" " " " Bro. Savage, [Amt. paid him by com.	6 05	
"	" " " " different churches since Asso for chair	9 00	
"	" " " " Poplar Creek church for minutes since As.	1 00	
			CR.
Oct 3, 1898	By Amt. paid G S Jenkins as per order	25 00	
"	" " " " Sister D A Biggers " "	5 80	
"	" " " " Express on Mss. " "	25	
"	" " " " Paper " "	20	
"	" " " " A V Rowe [Missions as per voucher	21 70	
"	" " " " W T Lowry Ministerial Ed.	3 55	
Dec 19	" " " " Printing 1000 minutes	25 00	
"	" " " " Postage on minutes	2 85	
"	" " " " Clerk as per order	10 00	
Sept 30, 1899	Cash on hand to bal. As. purposes	14 40	
"	" " " " " " for Bro. Savage chair	27 55	
Total		\$136 30	136 30

I visited Bro. Savage after the Association last fall, and he requested me to wait until spring to order his chair, and before that time he had been called to his rest, hence, I have the money on hand subject to the order of the Association

Respectfully S. B. Dobbs.

The finance Committee made the following report which was adopted.

Received for minutes	33.10
" " Home Missions	18.26
" " Foreign " "	12.15
" " State " "	1.00
" " Associational purposes	19.00
" " G. S. Jenkins (collection)	12.90
	96.41

Respectfully submitted

H. D. Watson, }
F. T. Milligan, } Com.
R. M. Cotton, }

On motion of R. E. Watson, the clerk was ordered to pay sister W. B. Savage (\$15.00) fifteen dollars, out of the money collected to buy Bro. Savage a chair for the purpose of erecting a tomb stone at his grave.

On motion the Clerk was ordered to pay Bro. M. L. Oswalt [\$20.00] Twenty dollars, to defray his expenses as a delegate to the Southern Baptist Convention.

On motion the Clerk was allowed \$10.00 Ten dollars, Compensation for his services.

Bro. A. P. Berry offered the following resolution which was adopted.

Whereas, the brothers and their friends and neighbors have plentifully entertained the delegates to the Association; therefore be it

Resolved, That the thanks of the members of Mt. Pisgah church be tendered for their kindness and hospitality.

Adjourned to meet, at 10 o'clock Sunday in October 1900, with W. H. Weir, Choctaw County Miss.

The congregation sang a solo on the hand.

ARTICLE

1 We believe in only one living God. Holy Ghost Deut. 6—4; Mark 16—7.

2 We believe the scriptures contain the words of God. 1st Tim. 3—16; 2nd Tim. 3—16; Rom. 1—16.

3 We believe in the doctrine of the Trinity. 1st John 1—9; 2nd John 1—13; Rom. 8—16.

4 We believe in the doctrine of the resurrection.

5 We believe in man's incapacity to recover himself from the fall. Gen. 3—16; John 6, 44.

6 We believe that sinners are saved by the imputed righteousness of Christ.

7 We believe that God's elect are sanctified by the Holy Ghost. 1st John 1—9; 2nd Cor. 13—14.

8 We believe the saints shall finally fall away. Colossians 3—11.

9 We believe that baptism is the outward expression of the inward grace of Jesus Christ and that it is necessary to salvation. Mat. 28, 19, 26 and 27; Acts 2—41.

10 We believe in the resurrection of the dead and the final judgment and the felicity of the righteous and the misery of the wicked will be eternal. John 5—28, 29.

11 We believe that no man is saved by the ordinances of the gospel but by faith in Jesus Christ and comes under the impositions of the law. Eph. 4—5; 1st Cor. 9, 15; Acts 15—11.

12 We believe that none are saved by works but by the grace of God through faith in Jesus Christ and a right to commune at the Lord's table.

ereas, the brothers and sisters of Mt. Pisgah church, and friends and neighbors have so kindly, generously and sum-ly entertained the delegates and visitors of the Chesper-iation; therefore be it

solved, That the thanks of the Association be tendered to the bers of Mt. Pisgah church and citizens of the community for kindness and hospitality.

journed to meet, at 10 o'clock on Saturday before the first ay in October 1900, with Beulah church 2 miles south of Choctaw Connty Miss.

e congregation sang a song gave and received the parting

W. H. H. Fancher, Moderator

S. B. Dobbs, Clerk.

ARTICLES OF FAITH.

We believe in only one living God the Father, the son and the Ghost Dent. 6—4; Mark 12—29; 1st John 5—6.

We believe the scriptures comprising the Old and New Tes-ent are the words of God and the only rule of Faith and Prac-2nd Tim othy 3—19; Romans 10—18.

We believe in the doctrine of election and that God chose His le in Christ before the foundation of the world; Eph. 1, 4, 5 1; 2nd Thes. 2—13; Rom. 9—11 and 11—5.

We believe in the doctrine of original sin; Ps 51:5 Rom. 7:14-17

We believe in man's incapacity by his own free will and abili-recover himself from the fallen state in which he is by na-Rom. 9—16, John 6, 44.

We believe that sinners are justified in the sight of God by the ted righteousness of Christ only: Isaiah 55—17 Romans 4—3.

We believe that God's elect shall be called, reg-nerated and tified by the Holy Ghost; John 10—16; 1st Thesalonians 2—ohn 17—2, 1st Corinthians 6—11.

We believe the saints shall be preserved in grace and never inally away; Colossians 3. 3; 1st Peter 1, 5.

We believe that baptism and the Lord's supper are ordinan-of Jesus Christ and that true believers are the only subjects ptism and that by immersion only was the Apostolic prac-Mat. 28, 19, 26 and 27; Colossians 2, 12; Romans 6, 5.

We believe in the resurrection after death and in the general ement and the felicity of the righteous and punishment of the ed will be eternal; John 5—20; 28; 2nd Corinthians 5, 10.

We believe that no minister has any right to administer the nances of the gospel but one who is regularly baptized called comes under the imposition of the hands of a presbytery . 4—5; 1st Cor. 9, 15; Acts. 14, 23; 1st Tim 4, 14

We believe that none but regularly baptized believers have t to commune at the Lords table. Acts. 2, 41, 42.

TABLE OF DELEGATES.

Ackerman—G. F. Black, W. F. Cole.
 Bethlehem—Moses Black, E. M. Barron, W. T. Weeks.
 Blythe Creek—F. T. Milligan, J. G. Brooks.
 Beulah—J. H. Eddleman, E. D. Bowie, Will S. Black.
 Bethany—S. L. Weaver, J. J. Wiltshire, J. L. Busby.
 Bear Creek—N. H. Fancher, J. H. Ward, D. Landrum, James Veal.
 Bluff Springs—Johnnie Franklin, James Bagwell, J. H. Brannon.
 Clear Springs—J. L. Smith, M. Bright, J. E. Gregg.
 Center Grove—A. O. Douglass, W. E. Douglass.
 Double Springs—T. C. Archibald.
 Ennis—A. W. Betts, W. J. Brown, J. W. York.
 Ebenezer—J. W. Wills, W. G. Box.
 Fellowship—G. W. Bollis, D. S. Jones.
 Featress—Not represented.
 French Camp—Rev. W. H. H. Fancher, W. J. Wilson.
 McCurtain's Creek—J. W. Nail.
 Mt. Olivet—R. M. Cotton.
 Mt. Moriah—J. E. Worrel, J. T. Howard.
 Mt. Pisgah—C. H. Dobbs, C. S. Bowles, E. L. Humphries.
 New Zion—W. M. Weeks, J. T. Weatherall, T. J. King.
 New Haven—J. M. Fair, J. M. Cotton.
 New Hope—G. A. Skidmore.
 Pleasant Ridge—Rev. N. Q. Adams, A. S. Sykes, W. W. Sanders.
 Providence—Rev. B. E. Watson, Rev. J. H. D. Watson, Wm. Pres-
 den, Wm. Smith.
 Ruhama—S. B. Dobbs, G. D. Weatherall, J. E. Perry.
 Spring Hill—M. S. Stedman.
 Sturges—Alex Stroud, M. B. Stroud.
 Sykes Chapel—C. J. Sanders, R. B. Lewis.
 Wake Forest—Rev. A. P. Berry, C. B. Green.
 Wards Spring—Hiram Weeks.
 Poplar Creek—Rev. W. F. Skinner, R. H. Henderson, H. D. Watson.
 Bro. M. B. Stroud and G. A. Skidmore were seated as delegat-
 es, their churches not having full representation.

SCHOOL. SUPT. & POST

McCurtain C	Will Nail, Bank
Beulah	J. H. Eddleman,
Bluff Spring	Johnny Frankli
Pleas't R'dg	H. H. Sykes, B
Ruhama	S. B. Dobbs, CH
Spring Hill	J. M. Kellum, I
Ackerman	W. F. Cole, Ack
French Camp	J. J. Carter, Fr
Clear Spring	J. W. Ramage,
New Zion	gives no statist

Sunday School Table.

HOOL.	SUPT. & POSTOFFICE.	No month held	No officers & T	No Scholar	Av attendance	Schol rs baptiz	No Papers	KIND OF LIT'URE
urtain C	Will Nail, Bankston		9	15	10			
ah	J. H. Eddleman, Weir	1	6	25				
Spring	Johnny Franklin, Grady	5	7	61	45	13	56	S B S S B
s't R'dg	H. H. Sykes, Bradley		6		30			
ama	S. B. Dobbs, Chester	12	2	25	20	1	24	S B S S B
ng Hill	J. M. Kellum, Dido	6	5	30	25	4		"
erman	W. F. Cole, Ackerman	12	6		40			A B P
ch Camp	J. J. Carter, French C	12	6	40	25	1		S B S
r Spring	J. W. Ramage, Faber	9	5	25	15	8		B Literat
Zion	gives no statistics							
Totals		57	52	221	210	27		

Statistical Table.

CHURCHES	PASTORS & OFFICES.	CLERKS & OFFICES.	Added by		
			Baptism	Letter	Restorat'n
Ackerman		Marion Cole, Ackerman			1
Bethlehem	J T Sargent, Ackerman	W T Weeks, Ackerman	7	1	
Blythe Cr'k	N Q Adams, Sturges.	A R Hester, Pinto	1	3	
Beulah	J T Sargent, Ackerman	W O Steele, Weir	4	5	
Bethany	B E Watson, Faber	J L Hughes, Reform	6		
Bear Creek	W H H Fancher, Fr. Camp	W H Black, Weir	6	7	
Bluff Spring	J H D Watson, Kenago	Johnnie Franklin, Grady	21		2
Clear Spring	C H Dobbs, Bywy	J W Ranage, Faber	10	3	
Center Grove	Jasper Watson, Maben	M R Fulgham, Maben		2	
Double Sp's	A P Berry, Sturges	JO Templeton DoubleSpr	11	3	1
Ennis	Bes Wallis	J M Keetin, Cagle	11	5	
Ebenezer	B E Watson, Faber	J O McGary, Stewart	8		1
Fellowship	G S Jenkins, Maben	J W Woodward, Pinto			
French Camp	W H Fancher, Fr Camp	W A Taylor, Fr'nch Camp	2		
McCurtain C	C H Dobbs, Bywy	C J Buse, Bankston			
Mt Olivet	G S Jenkins, Maben	C H Butler, Maben		2	
Mt Moriah	J H D Watson, Kenago	H R Kite, Kenago	1		
Mt Pisgah	W L A Stranberg StateSpr	C S Boles, Bywy	10	1	
New Zion	W H H Fancher, F Camp	R F Keen, Burney	1	1	
New Haven	J H D Watson, Kenago	A W Chamber Bankston	3		3
New Hope	A P Berry, Sturges	E A Buckner, Longview	6	2	
Pleasant Rdg	N Q Adams, Sturges	J A Brown, Bradley	32	4	1
Providence	J H D Watson, Kenago	J H McCarty, Faber	11	6	1
Ruhama	W H H Fancher F Camp	J R W Foster, Chester	1	6	
Spring Hill	G S Jenkins, Maben	J O Ray, Dido	8	1	
Sturges	Tom Tomlinson, Sturges	B F Tomlinson, Sturges	2	1	
Sykes Chapel	Bes Wallis, Loakfonia	G B Pearson, Longview			
Wake Forest	A P Berry, Sturges	G B Green, Sturges			1
Ward Spring	J C Peasack, Bankston	J W Woods, Tomnolen	7	2	
Poplar Creek	W H H Fancher, F Camp	L J Boothe, Kilmichael	6	7	1
Fentress not represented.					
TOTALS			175	64	12

Some Churches did not give full Statistics.

Statistical Table.

CHURCHES	Lost by			
	Letter	Exclusion.	Death	Males
Ackerman	6	2	2	
Bethlehem	8	5	4	
Blythe Creek	1	1	1	
Beulah	3	2		
Bethany		2		
Bear Creek	2	1	2	11
Bluff Springs	1		1	6
Clear	1		2	1
Center Grove			1	
Double Spr'g	2			5
Ennis	1			
Ebenezer	3	1	1	2
Fellowship	6	1		6
French Camp		2	1	3
M'Curtn's Cr	5	2	4	6
Mt Olivet			1	1
Mt Moriah			1	3
Mt Pisgah		1		5
New Zion		2	1	5
New Haven		2	2	4
New Hope				3
Pleasant Ridg			2	5
Providence			1	
Ruhama				2
Spring Hill	2		1	2
Sturges				1
Sykes Chapel	5	1	1	1
Wake Forest	4		1	3
Wards Spring				
Poplar Creek	7	2	1	4
TOTALS				

*Indicates Saturday
Pres. Woman's Missionar

Statistical Table--Con,

CHURCHES	Lost by			Membership.			M'bership.			Organized	Value ch'rch Property	seating cap'y	Prayer meet- ing nights	Days of Preaching
	Letter	Exclusion.	Death	Males	Females	Total	Males	Females	Total					
Ackerman	6	2	2	34	53	87	38	58	96	1885	800	300	W	3rd
Bethlehem	8	5	4	56	68	124	61	74	135	1835	700	300	W	*4th
Blythe Creek	1	1	1	38	83	121	38	83	121	1871				
Beulah	3	2		31	26	57	32	22	54	1861	450	300		*1st
Bethany		2												3rd
Bear Creek	2	1	2	118	127	245			232		800	250	W	*3rd
Bluff Springs	1		1	62	58	120	50	48	98		400	400	S	*1st
Clear	1		2	17	42	59	16	33	49	1862				*3rd
Center Grove			1	9	13	22	9	11	20	1892				*2nd
Double Spr'g	2			50	84	134	45	76	121	1851				3rd
Ennis	1													
Ebenezer	3	1	1	29	33	62	25	32	57	1874				1st
Fellowship	6	1		66	59	125	70	62	132	1852	400	350		1st
French Camp		2	1	32	43	75					1500	500	Tue	2 & 4
M'Curt's Cr	5	2	4	60	71	131			142	1840	250	500		1st
Mt Olivet			1	10	30	40	10	29	39		200	200		3rd
Mt Moriah			1	33	28	61	32	29	61	1847	200	250		*4th
at Pisgah		1		55	68	123	48	64	112	1845	500	500		*4th
New Zion		2	1	56	83	139	57	83	140					*1st
New Haven		2	2	42	63	105	42	60	102	1886	200	250		*3rd
New Hope				36	47	83								
Pleasant Ridg			2	57	72	109	28	44	72		500			*4th
Providence			1			113			96	1885	250	300		*2nd
Ruhama				27	35	62	24	31	55		400			*1st
Spring Hill	2		1	27	45	72	23	41	64	1842	300	200		4th
Sturges				17	16	33					650	300		1st
Sykes Chapel	5	1	1	19	28	47	22	29	51	1891	500	250		*2nd
Wake Forest	4		1	34	35	69								*2nd
Wards Spring						82			73	1889				*3rd
Poplar Creek	7	2	1	42	60	102			1849					*4th
TOTALS	57	27	31	1066	1357	2618	669	909	2013		9000			

*Indicates Saturday before also. †Indicates Saturday before only.
Pres. Woman's Missionary Society—French Camp, Mrs. Dona Jamison.